## **Ancient History of India:**

- Formation of the State and urbanisation, from the Mahajanapadas to the Nandas.
- Buddhism and Jainism- Factors for the spread of Buddhism.
- The Mauryan Empire- Chandragupta and Megasthenes.
- Ashoka and his inscriptions, his dhamma, culture, administration, and art
- Society of Post-Mauryan India, BC 200- AD 300- Evolution of Jatis.
- The Satavahanas and formation of the state in the Peninsula.
- Sangam texts and society.
- Indo-Greeks, Sakas, Parthians, Kushans, Kanishka-Contacts with the outer world.
- Different Religion- Bhagavatism, Shaivism, Mahayana Buddhism and Hinayana, Jainism and Culture and art.
- The Guptas and their descendants.
- Literature Science, Arts, Economy, and society -Modification in the political organisation of empire.

## **Medieval Indian History:**

- Early Medieval India. Major dynasties; Political and Agrarian organisation. Status of women, Extent of social mobility. The Arabs in Sind and the Ghaznavids.
- Cultural trends, 750-1200, Religious circumstances: the significance of temples and monastic institutions; Sankaracharya; Islam; Sufism. Art and architecture. Literature and Science.
- 13th and 14th Centuries: Ghorian invasions reasons and consequences. Delhi Sultanate under the Slave Rulers. Aladdin Khalji: invasion; administrative, agrarian and economic measures. Muhammad Tughlug's innovations. Firuz Tughluq and the decline of the Delhi Sultanate. Development of urbanisation and commerce. Spiritual movements in Hinduism and Islam. Literature. Architecture, Technological changes.
- The 15th and early 16th Century: Key Provincial dynasties; Vijayanagara Empire. The Lodhis, First stage of the Mughal Empire: The Sur Empire and administration.
   Monotheistic movements: Kabir; Guru Nanak and Sikhism; Bhakti. The spread of regional literature. Art and Culture.
- The Mughal Empire, Akbar: invasion, administrative measures, Policy of Sulh-I-Kul. Jagir and Mansab systems; Jahangir, Shahjahan, and Aurangzeb: extension of Mughal empire in the Deccan; religious policies. Shivaji. Persian and regional literature. Religious idea: Abul Fazl; Maharashtra dharma. Architecture. Painting. Economy: state of affairs of peasants and artisans, escalation in trade; trade with Europe. Social stratification and position of women.

• The decline of the Mughal Empire, Reason behind the decline. Maratha power under the Peshwas. The Afghans. Regional states. Most important components of composite culture. Sawai Jai Singh, astronomer. The rise of the Urdu language.

## **Modern India - Indian National Movement:**

- British extension: The Carnatic Wars, invasion of Bengal. Mysore and its confrontation to British expansion: The three Anglo-Maratha Wars. Regulating and Pitt's India Acts. Early composition of the British raj.
- Economic Impact of the British Raj: land revenue settlements like Zamindari, Ryotwari, Mahalwari; Deindustrialisation; Railways and commercialisation of agriculture; increase of landless labour.
- Cultural encounter and social changes: the inception of western education and modern thoughts. Indian Renaissance, religious and social reform movements; Social reforms events before 1857. Development of Indian middle class; the vernacular press and its effects: the rise of modern literature in Indian languages.
- Confrontation to British rule: Early uprisings; The 1857 Revolt-reasons, character, course and result.
- Indian Freedom struggle the first stage: Growth of national consciousness; creation
  of Associations; Establishment of the Indian National Congress and its Moderate
  stage; Swadeshi Movement; Economic Nationalism; The development of Extremism
  and the split in Congress; The policy of Divide and Rule; Congress-League Pact of
  1916.
- Gandhian thoughts and techniques of mass mobilisation- Civil Disobedience, the Khilafat movement, Non-Cooperation Movement, and Quit India Movement; another strand in the National Movement-Revolutionaries, Subhash Chandra Bose, and the Indian National Army.
- Separatist movements in Indian politics- the Hindu Mahasabha and the Muslim League; Partition and Independence; The post -1945 developments.
- India independent to 1964. A parliamentary, democratic, secular. Jawaharlal Nehru's vision, Foreign policy of Non-alignment, Planning and state-controlled industrialisation. Agrarian modification.